



State of Idaho
DEPARTMENT OF ENVIRONMENTAL QUALITY
BOARD OF ENVIRONMENTAL QUALITY

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C. L. "Butch" Otter, Governor
John Tippetts, Director

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IDAHO BOARD OF ENVIRONMENTAL QUALITY
A G E N D A
May 11 & 12, 2016

Silver Mountain Resort
610 Bunker Avenue
Kellogg, Idaho

May 11, 2016 BOARD TOUR

10:00 a.m. Board Members, DEQ staff, and guests will meet in front of the Silver Mountain Resort to board a bus for a tour of the Bunker Hill mining and remediation activities in the Silver Valley. The tour is intended to provide general information to the Board. Business decisions will not be conducted during this tour or on this meeting date. The tour will include a sack lunch. Expected time of return is approximately 5:00 p.m.

NOTE: Participants should wear comfortable walking shoes.

May 12, 2016 BUSINESS MEETING

The Board convenes on May 12, 2016 at 8 a.m. pacific time at:

Silver Mountain Resort
610 Bunker Avenue
Kellogg, Idaho

Members of the public may attend the May 12th meeting via telephone conferencing at the following locations:
DEQ State Office, Conference Room A, 1410 N. Hilton, Boise, Idaho
DEQ Idaho Falls Regional Office, 900 N. Skyline, Suite B, Idaho Falls, Idaho

8 a.m. Call to Order and Roll Call

- 1. Approval of Meeting Minutes**
November 18, 2015 Board Meeting
December 10, 2015 Board Meeting

- 2. Individual/Subsurface Sewage Disposal Rules
Docket No. 58-0103-1501**
Rulemaking initiated to create an effective and useful means of approving and overseeing service providers for DEQ and the health districts and will expand choices of service providers for private property owners.

**Barry Burnell
Tyler Fortunati**
- 3. FY2017 Water Pollution Control State Revolving Fund
Intended Use Plan and State Wastewater Loan Priority List**

**Barry Burnell
Tim Wendland**
- 4. FY2017 State Wastewater Planning Grant Priority List**

**Barry Burnell
Tim Wendland**
- 5. FY2017 Drinking Water State Revolving Fund Intended Use
Plan and State Drinking Water Loan Priority List**

**Barry Burnell
Tim Wendland**
- 6. FY2017 State Drinking Water Planning Grant Priority List**

**Barry Burnell
Tim Wendland**
- 7. Director's Report**

John Tippetts
- 8. Public Comment Period** – the Board will allow up to 30 minutes for the public to address the board on issues *not specifically shown as agenda items.*
- 9. Contested Case and Rule Docket Status Report**

Paula Wilson
- 10. Local Reports and Items Board Members May Wish to Present**