



State of Idaho
Department of Environmental Quality
Board of Environmental Quality

Meeting Agenda
November 14, 2019

1410 North Hilton • Boise, ID 83706 • (208) 373-0502
www.deq.idaho.gov

Brad Little, Governor
John H. Tippetts, Director

MEMBERS OF THE BOARD

Beth Elroy, Chairman
P.O. Box 6
Mail Stop 01-602
Boise, ID 83707

Kermit V. Kiebert, Vice-Chairman
P.O. Box 970
Ponderay, ID 83852

Mark Bowen, Secretary
999 W. Main St.
Ste. 1200
Boise, ID 83702

L. Nicholas "Nick" Purdy
Box 686
Highway 20
Picabo, ID 83348

Dr. John R. MacMillan
P.O. Box 712
Buhl, ID 83316

Carol Mascareñas
5000 Baltimore Circle
Idaho Falls, ID 83401

Kevin C. Boling
5881 N. Ferdinand Court
Coeur d'Alene, ID 83814

LEGAL COUNSEL

Lisa J. Carlson
(208) 373-0455

BOARD ASSISTANT

Darika Barnes
(208) 373-0240

**The Idaho Board of Environmental Quality convenes
November 14, 2019, at 9:00 a.m. MST at:**

Idaho Department of Environmental Quality
Conference Rooms A & B
1410 N. Hilton, Boise, Idaho

The meeting location will be accessible to persons with disabilities, and language translators will be made available upon request. For those who cannot attend the meeting in person, arrangements for telephone conferencing can be made. To request accommodations for language translation or telephone conferencing, contact Paula Wilson by November 7, 2019, at paula.wilson@deq.idaho.gov or (208) 373-0418.

AGENDA:

9:00 a.m. Call to Order and Roll Call

Public Comment Period -- the board will allow up to 30 minutes for the public to address the board on issues *not specifically shown as agenda items*.

Board Business:

Director's Report

- Overview of budget request
- Update on Red Tape Reduction Act efforts
- Status report on the Smoke Management Plan

John Tippetts

**1. Approval of Meeting Minutes from the
October 7, 2019 Board Meeting**

Action Item

**2. Hazardous Waste Rules and Standards,
*Docket No. 58-0105-1901***

Action Item - pending rule adoption

**Michael McCurdy
Caroline Moores**

Update federal regulations incorporated by reference

**3. Rules for the Control of Air Pollution in Idaho,
*Docket No. 58-0101-1903***

Action Item - pending rule adoption

**Tiffany Floyd
Carl Brown**

Red Tape Reduction

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| <p>4. Rules for the Control of Air Pollution in Idaho, Docket No. 58-0101-1905
 <i>Action Item - pending rule adoption</i></p> <p>Update federal regulations incorporated by reference</p> | <p>Tiffany Floyd
Carl Brown</p> |
| <p>5. Rules for the Control of Air Pollution in Idaho, Docket No. 58-0101-1904
 <i>Action Item - pending rule adoption</i></p> <p>Adopt and re-publish an existing and previously approved codified fee rule chapter under IDAPA 58, rules of the Department of Environmental Quality</p> | <p>Tiffany Floyd
Carl Brown</p> |
| <p>6. Ground Water Quality Rule, Docket No. 58-0111-1901
 <i>Action Item - pending rule adoption</i></p> <p>Adopt and re-publish an existing and previously approved codified fee rule chapter under IDAPA 58, rules of the Department of Environmental Quality</p> | <p>Jerri Henry
Ed Hagan</p> |
| <p>7. Update on Negotiated Rulemaking
Water Quality Standards, Docket No. 58-0102-1801
 Meeting Presentation</p> <p>Idaho's human health criteria for arsenic</p> | <p>Mary Anne Nelson
Jason Pappani</p> |
| <p>8. Water Quality Standards, Docket No. 58-0102-1901
 <i>Action Item - pending rule adoption</i></p> <p>Revise Subsection 287.03 for consistency with recent EPA action regarding site-specific selenium criterion effective for CWA purposes</p> | <p>Mary Anne Nelson
Jason Pappani</p> |
| <p>9. Individual/Subsurface Sewage Disposal Rules, Docket No. 58-0103-1902
 <i>Action Item - pending rule adoption</i></p> <p>Adopt and re-publish an existing and previously approved codified fee rule chapter under IDAPA 58, rules of the Department of Environmental Quality</p> | <p>Mary Anne Nelson</p> |
| <p>10. Rules Regulating Swine Facilities, Docket No. 58-0109-1901
 <i>Action Item - pending rule adoption</i></p> <p>Adopt and re-publish an existing and previously approved codified fee rule chapter under IDAPA 58, rules of the Department of Environmental Quality</p> | <p>Mary Anne Nelson</p> |
| <p>11. Recycled Water Rules, Docket No. 58-0117-1901
 <i>Action Item - pending rule adoption</i></p> <p>Adopt and re-publish an existing and previously approved codified fee rule chapter under IDAPA 58, rules of the Department of Environmental Quality</p> | <p>Mary Anne Nelson</p> |
| <p>12. Contested Case and Rule Docket Status Report</p> | <p>Paula Wilson</p> |
| <p>13. Set 2020 Board Meeting Schedule</p> | <p>Paula Wilson</p> |
| <p>14. Election of Officers</p> | |
| <p>15. Local Reports from Board Members</p> | |