



State of Idaho  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
BOARD OF ENVIRONMENTAL QUALITY

1410 North Hilton, Boise, ID 83706-1255, (208) 373-0502

C. L. "Butch" Otter, Governor  
Curt Fransen, Director

**MEMBERS OF THE BOARD**

**IDAHO BOARD OF ENVIRONMENTAL QUALITY**

L. Nicholas "Nick" Purdy  
Chairman  
Box 686  
Highway 20  
Picabo, ID 83348

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Vice-chairman  
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Idaho Falls, ID 83401

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Ste. 100  
Boise, ID 83709

Kevin C. Boling  
5881 N. Ferdinand Court  
Coeur d'Alene, ID 83814

**A G E N D A**

**May 3, 2012**

The Board convenes on May 3, 2012 at 9:00 a.m. at:

**Idaho Department of Environmental Quality  
Conference Rooms A & B  
1410 N. Hilton  
Boise, Idaho**

**9:00 a.m. Call to Order and Roll Call**

**Public Comment Period** – the Board will allow up to 30 minutes for the public to address the board on issues *not specifically shown as agenda items*.

**1. Director's Report**

Curt Fransen

**2. Approval of November 2011 and February 2012 Meeting Minutes**

**3. Rules for the Control of Air Pollution in Idaho,  
Docket No. 58-0101-1202 (Temporary Rule)**

Martin Bauer

*(Revise the minimum standards for the motor vehicle inspection and maintenance program by allowing the governing authority to grant extensions for meeting emission testing requirements and eliminating the test and repair restrictions on licensed inspection stations.)*

**4. FY2013 State Wastewater Loan Priority List**

Barry Burnell  
Tim Wendland

**5. FY2013 State Wastewater Planning Grant Priority List**

Barry Burnell  
Tim Wendland

**LEGAL COUNSEL**

Douglas M. Conde  
Harriet A. Hensley

**BOARD  
ASSISTANT**

Rosie Alonzo  
(208) 373-0240

Idaho Board of Environmental Quality

May 3, 2012

Meeting Agenda

6. **FY2013 State Drinking Water Loan Priority List** Barry Burnell  
Tim Wendland
7. **FY2013 State Drinking Water Planning Grant Priority List** Barry Burnell  
Tim Wendland
8. **Contested Case and Rule Docket Status Report** Paula Wilson
9. **Ground Water Discussion** USDA/Agricultural Research Service  
Development of Research Program to  
“Identify and Reduce Ground Water Nitrate Concentration in Jerome and Gooding Counties”  
*(Continuation of Discussion from June 2011 Board Meeting)*
10. **Local Reports and Items Board Members May Wish to Present**